



Introducing of General and Scholar Books

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Childlike Answers to Religious Questions

The book's addressees are parents, but the book's result is for the children. The book has taught parents how to answer the 25 most common questions in the field of belief and monotheism. Some of these questions have also raised and answered a few subquestions and total sixty questions. For each of the questions, at least three levels (in terms of age, education, conditions, and experiences of the child's environment), and sometimes up to five levels, are

provided:

- Since the cognition tool is tied up with the senses in the first level of the child, the responses at this level have been as tangible as possible and accompanied by an objective sample that approaches to child's mind.

In the second level, the content is more dynamic and semi-arguable, and based on common information. At the third level, responses are scientific and argumentative. In addition, besides the arguments, in some cases, the statements of the elders are also mentioned. In some cases in the fourth and fifth levels, we also see the responses that are more scientific and argumentative.

Some questions answered in the book:

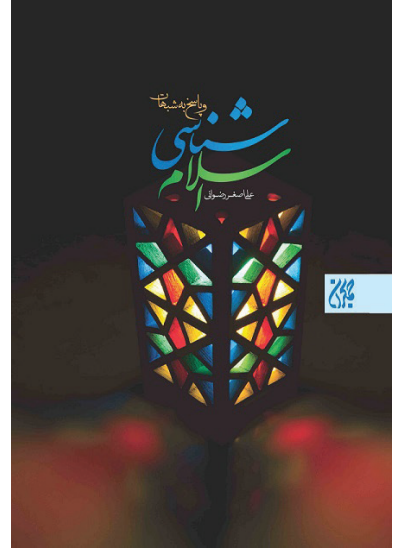
Why don't we see God? Where is God? How long has God been? How big is God? Why doesn't God give some of his stuff? What is God like? Why did God take Grampa out of us? Why is God creating retarded people? Why is God bringing people to hell? I don't like being old. Where are we going when we die? Why did God make the devil?

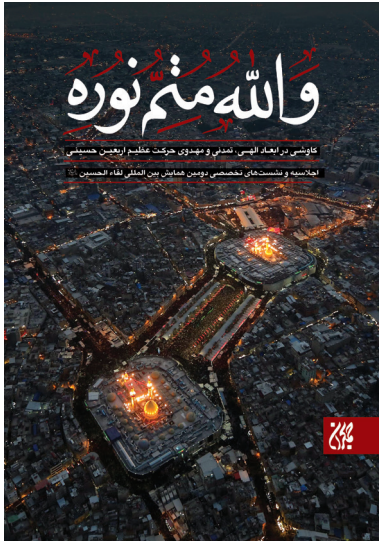
Islamology and the Answers to Doubts

Pluralism is derived from the word "plural", which in English means "sum", and its meaning is in words, Plural and Multiplicity. In a Christian church, "pluralists" have been referred to people who have had several jobs simultaneously.

In pluralism, there are many different meanings in which it is difficult to find common meaning for all of them. However, the most common meaning of pluralism is "the plurality of religions of the truth." Some people have said that pluralism should be called pluralism. There is a certain difference between the terminology and the termination of pluralism.

The term pluralism was first introduced by Western philosopher Hermann Touted (1881-1881), the German philosopher and naturalist, in the year of 1841 in his book, "Metaphysics", in order to illustrate the plurality of elements and factors in nature entered the western philosophy. He believed that the objects of the universe were diminishing, but they were influenced and interacting on each other; therefore, they were not independent, since the influence of the individual on the independent individual no longer matters; therefore, they have a spiritual connection.





Exploration in the Divine Dimension, Civilization, and Mahdism of the Great Movement of Arbaeen Husayni

Considering the Arban's capacity from the angle of "light up", "moving toward the fulfillment of God's promise", "verse on the night and day of the world", "evolution of the heart", "the improvement of traits and pilgrim's training", "compilation of heart and alliance", "Drawing and portraying the high concepts", "desirable divine

religion", "Homemaking", looking from the angle of "moving toward divine civilization", etc., are the hegemonic views that Almighty God has placed on human beings with great and practical capacity.

This is a magnificent tablecloth! It seems to be a response from the Almighty God to the thirst and cultural need of the monotheistic community that has changed the course of human history, balancing the power of the world with a tremendous effect, and make the way to reach the desirable land of Imam Mahdi easier.

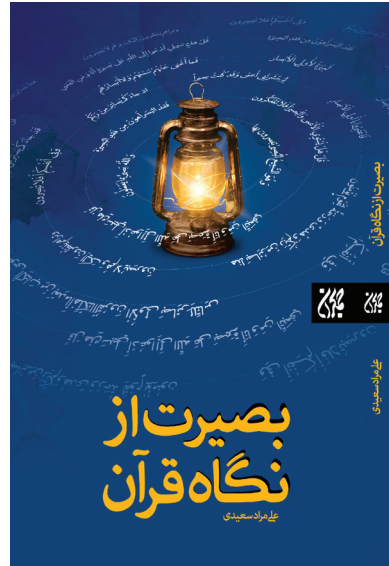
Observing the necessity of Arbaeen studies as emerging interdisciplinary studies in the Islamic humanities that are intersected with theology, and theology of the Qur'an and hadith, sociology, politics, political science, anthropology, anthropology, semiotics, economics, security, media, tourism... The Institute for "Mahdism and Foresight" of the Holy Mosque of Jamkaran, has been organizing the international conference of Leqa Al-Hussain.

The three-volume book, "والله ممت نوره", is the result of this conference and its meetings and articles and notes and related interviews in 1394, which, with the participation of more than 50 university elites of the country, has become a unique work in the field of Arban's study. And continued through the conferences of 1995 and 96 to the fifth volume.

Insight from the Look of the Qur'an

Insight is like an eye, the tool of viewing, with the difference that the eye only observes the appearance of objects and the image of the beings. It is transmitted through the eye to the brain, and the human being can identify the objects. In other words, the eye is a sensory device and a physical instrument, but the insight is a tool to observe and the essence of the present truth and the instrument of

the heart. Insight is a kind of worldview, with similarities and differences. In the worldview, observing the world is different in different classes. Every class knows the world on the basis of its beliefs, not according to the truth that exists. Therefore, observing the worldview is emotional rather than observing the world, but it is influenced by intellectual vision, and it can not be trusted to reach the truth but watches the insight with the criterion of conscience. So, with insight, you can see something and the fact that with the eye, the world of feelings and thoughts of the world can never be understood; hence, insight is the third tool of seeing and has a conductive light.



New and Comprehensive Research in the Field of Mahdism

This book is the result of the implementation, adjustment, and editing of audio files on Mahdism that Mahdi Tayeb has written over courses in many years and has been published in the form of books by adding notes to it.

The "World's Spirit", which has been compiled by a mystical approach to Mahdism, contains eight chapters with the following titles:

- "Believing the Savior in Relatives; Other Religions and Classes";
- "Mahdism, the common belief of all Islamic religions";
- "Mahdism in the field of mysticism";
- "Hazrat Mahdi";
- "Absence and visitation ";
- "Shia in the time of absence";
- "Age of Advent";
- "The words of Hazrat Mahdi"



Duties of servants towards Imam Mahdi

This book is part of the book of Sharif Mkikal al-Makaram, the work of Ayatullah Seyed Mohammad Taghi Mousavi Isfahani. In this book, the introduction and expression of the eighty duties and responsibilities of the duties and duties of the waiters during the absence of the Prophet was discussed.

Some of these assignments include: studying the traits and attributes of this person, grieving in the divorce of the Prophet, praying during the time of absence, giving prayers and reciting the Qur'an, taqiyah, ordering each other to wait at the time of absence, refining the soul And avoiding fame, determining the time for the emergence and denial of the claimants of the specialty, relying on the ethics and practices of the Prophet, maintaining the language, the pilgrimage of Imam Hussain? And the cry for that holy Prophet, his efforts to confer the rights of religious brothers, etc., are among the other issues mentioned in this book.



The advent of Imam Mahdi From the perspective of Islam and the religions and nations of the world

The study of the history of various human societies and the study of schools of thought throughout history shows that humans have always believed in a series of fundamental issues, where, as centuries of advent of new schools of thought and the emergence of tremendous transformations in science and industry, these tendencies change

It does not remain and remains in its original form.

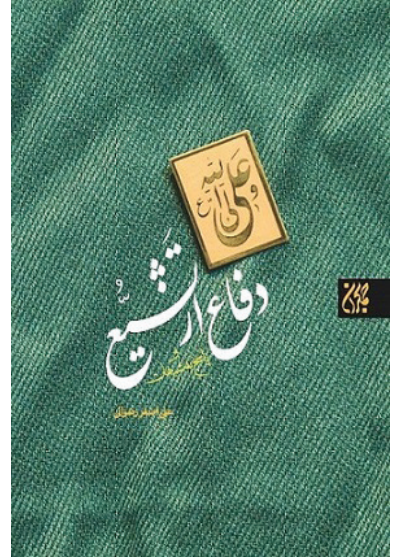
One of these issues is the belief in the emergence of a savior and universal scholar. Although the belief in the emergence of this savior in the apocalypse is more common among the followers of the divine religions, mankind has always been waiting for this reformer, and believes that one day this savior will come to an end and will end the abnormalities and injustice, and will make man He will lead to the goal and prosperity and perfection of his long-standing will.

Seyyed Asadollah Hashemi Shahidi in this book has tried to persuade the savior and universal scholar in divine religions and different schools of thought, and to give an account of each one who, with this study, learns to believe in the emergence of savior and his expectation. The author, by providing evidence, points out that all these refer to one person, and he is the promised Mahdi of Islam



Defending Shiism and Answering Doubts

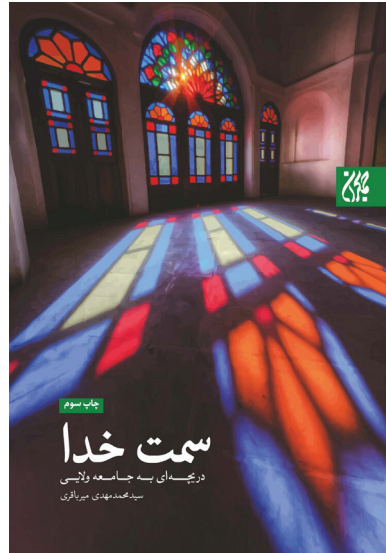
The issue of the Shiism truth and its origin has been studied and the attention of many authors and historians and historians is located and the venue has been the exchange of votes and thoughts. Most of the authors, when discussing the truth of the Shi ' a, consider it religious, which in the age of belief divisions has created a belief in political and political differences that all over half a century since the departure of the Holy Prophet. It has been. for this reason, different opinions have been made about the emergence of the sect and their beliefs; sometimes they say: they have taken the followers of Abdallah ibn al-SabaAnd and their beliefs from Judaism, and some thought they have been attributed to the old Persians who have been a magus. Some have seen the emergence of the sect and religion as a result and reaction of what happened in Karbala against the prophet. What happened to the martyrdom of Imam Ali. It was. these kinds of opinions and opinions about the origin of the emergence of Shiism religion were continued; others ascribed it to the creation of Islam and a group to the beginning of the act of Islam and Muslim with all their beliefs, but an Islamic tradition of Islamic or creed was not from one of the other religions; it was an Islamic belief that the first seed was God Almighty in the Quran and the dear of Islamic and purity have been planted and irrigated during more than two centuries, and the Muslim scholars have already sought to establish and explain it, and have proven its legitimacy. But what is unfortunate is that the historians and authors, when discussing the origin of this religion, have only dealt with the books and the votes of the enemies of the religion. in this book, we have tried to express the correct and correct view that comes from the Quran and the foreign facts and the opinions of the opposition as well as the opinions of the opposition.



The valley to the provincial community

The side of God is the collection of speeches by Ayatollah Seyyed Mohammad Mehdi Mirbagheri in the television program of God, titled, edited, documented and set up.

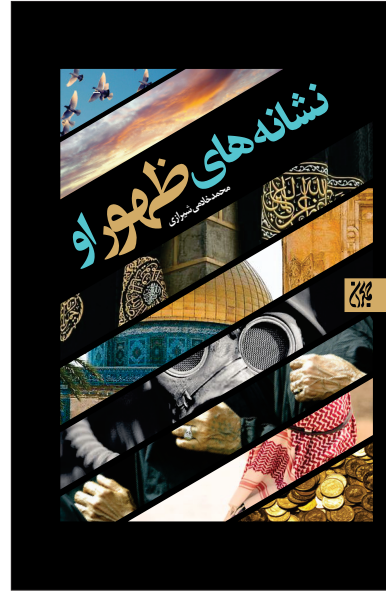
In the first volume of this book, thirteen chapters on the way of gaining knowledge of the Imam, the path of believers with the Imam in this world and the past, the Shi'a and Shiite meanings, the Imam's focus on the social relationships of the believers, the expansion of the province in man and society based on the creation and Tabari, the formation of a reformed ethics on the axis of prophethood, province, etc. speaks. Since the main focus of these discussions is the knowledge of the Imam and the role of the Imam in the formation of the Shiite community and the Hawaiian community, it can be called the "valley to the Provincial Society".



Valid Hadiths of the Imams About signs of emergence

The book "indications of his appearance" by Haji Sheikh Mohammad Khademi Shirazi must be one of the works that have been documented and referred to by the reader only through the words of revelation and Hadith does not appear in the age of the age. This 240 - page book, using the verses and narratives, draws an image of the age of emergence to the reader's eyes seeking the truth. one of the chapters of this book is the author, according to tradition, " are we in the evening? Strange?

Do they know their time? :: Have the reader and the reader relative to the line of the line of the family He has made an acquaintance. by referring to Hadiths of imams, he shows that what is the science of Ahle bait It has been effective in the future; but since the advent of the great mystery of divine mystery, it is not to be said; hence, a resolution that is not determined for the advent of time. The author of the book from the pledge of the Holy Prophet of Islam Hassanein Your excellency Is you honest, honest. And Imam Reza He has acted on signs of emergence and directed them to the reader. the author in this book does not even confine yourself to Shiite sources and seek the symbols of your prophet? Strange? it has also gone to Sunni sources as well as to clarify the reader's mind about the status of the issue of rising among Islamic religions from their books. In this book, the reader faces the narrative with 28 signs of emergence mentioned in the Night of Miraj on the Prophet And it was announced that Jesus of Mary prayed behind that magnanimous "," the scholars of the (Ineffectual) and traitor (those who make religion mean), "to be infidels", "friends of the rulers," and... some indications are indicated in the narrative to the reader.



Daily prayers, prayers, prayers, and some of the prayers of the Hazrat Zahra



The culture of praying and singing and praying on the threshold of Barati is very important among us, and we believe that even if prayer is read and apparently does not come to an end, it leaves a very bright and beautiful effect on the prayer. With the special features of Hazrat Vahr-e Asr? We set a step in the way to claim the allegiance to the Lady of the two worlds, Hazrat Fatemeh Zahra? To gather and inshallah in the shadow of the speech and the words of this lady of tear and beauty, bring the peace of the world and the hereafter to the readers, because it is clear

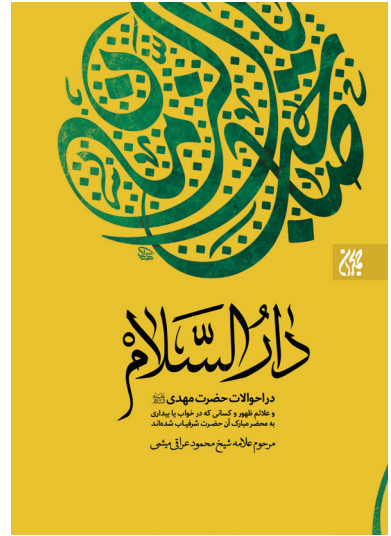
that speaking to the Lord with the clean words of this beloved, have a twofold effect on the body and Spirit will leave everyone. In expressing the affection and mercy of this lady, please pay attention to the following: Asma Jafar Tayyar's wife quotes: In the final moments of the life of Hazrat Fatima Zahra? I noticed the server of the women of the world. They first showered and dressed, then they sat secretly at the corner of the house and needed God. I went forward, Fatima? I saw that he sat down to the qibla and met his hands to heaven, praying like this:

Lord! To the right of the messengers whom you have chosen and to the cries of goodness? And Hussain? In my parting, I ask you to forgive the sinners of my Shiites and Shiites of my children!

On the occasion of the signs of the appearance and those who have been presented to his highness in the midst of a dream

How many years ago, when you were still talking about your majesty, in the evening? Strange? Several Persian books had not been written, through the Persian books three books were more of the interest of the scientists: the translation of the thirteenth and the Iraqi Dar es Salaam and Najma Al-Sagheb Haji. Dar es Salaam

was compiled before Najma Al-Sagheb Haji and published in 1924, and again published in 1374. It is said of Dar es Salaam: I think it's translated and translated, Bob, I'm going to vote? Strange? " From the thirteenth volume. The author tells the beginning: " Since the absence of absence and the failing of the whole of the Muslims but the people of the Asna Ashari who believe that they do not believe in the matter and absence and absence it is necessary to give up their serfs to the Sultan of the evening and return their ammunition to him, and not pay heed to him. Therefore, I had to blame myself for the brevity of the book, which, in the wake of all that has been presented to the Senor Don Quixote, and of those who have been presented to him in his dream, and of certain events in his epoch - in Persian and clear language, near to the general understanding of the public.





An attempt to present a biographer and martyr of Imam Hussain. Without fakes and distortions

Ayatollah Sheikh Abbas Safa'i Haeri's book, *The History of Seyyed-al-Shohada?* A? By looking at it from a historical perspective, it has presented a clear-cut view of the incident with a fit and proper chapter. In addition to a good analysis of the grounds of Ashura, this paper, from some of the tricks of the caliphs of time and the enemies of Ahlul-Bayt? Unveiled and a new look at the study of the

history of Ahlbayt? Ah? Especially the history of Karbala. The author, with good points of reference, is trying to provide a clear and accurate picture of the Ashura event, based on historical propositions and data, and a comparative method of quotes. According to the author, the history of Imam Hussain? An unknown history has been the darkest of times since it considered the time as an entirely truthful era that has been falsified by enemies for forgery of falsehoods and the publication of false hadiths. This era is from the point of view of the book due to the hectic propaganda of the BaniyOmiyah and the great Ta'yih followers of the Imam. Have some sayings and hide the virtues of Imam Hussain? It is also at this point; hence, this subject requires careful scrutiny.

According to the writer, the historical references of Karbala cannot be 100 percent reliable; therefore, it orders readers to reciprocate any narration and hadith that Abu Khan, the most historic historian of Karbala, should not be convinced, let alone quoting others who have a lot of vehicles. Accordingly, some of the lies of the carriers of the traditions of the event in Karbala have been expressed.

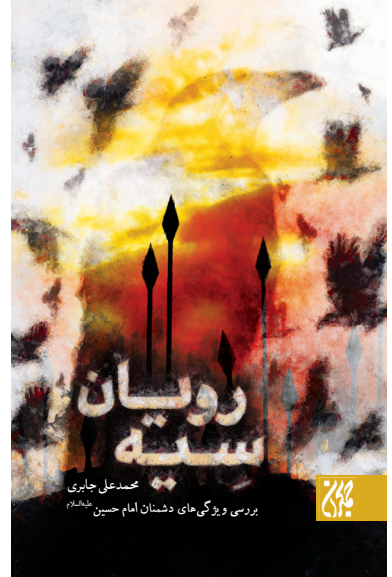
Yazidis characterization in order not to be Yazidian

For a better understanding of Ashura, should you be aware of the layers of the character of the enemies of the Prophet? Pass through and examine the underlying layers of their character. If we do not do this, then perhaps, whenever we call the pilgrimage of Ashura, Shamram will raise his voice from the same world: why do you cursor over you? You are from yours ... Honestly, I have not seen in any historical book now that Yazid's aristocrats are strange beings, horns, or ...! They were bipeds, prayed, they built a mosque, they were fasting, pilgrims, and even blood from Hussain. They also poured into the tree of their religion.

Hossein's enemies? Must be known so that they will not be considered ourselves as ours so that the ethics and the source of the copy are equal to the principle of the Omar Saad's Lashkar. Front against Hussain? We need to know that we can end up with ourselves; we are in the Hemisphere half of the universe or half Yazidi?

The losers and gangsters must recognize the Ashura of the year 61 so that at the time of the advent of the Imam Mahdi? We will have a problem with them. The Sufyanis are more than Ethiopian and Muslims than Umayyad. Wait for Mehdi? He tries to recognize the Yazidis and to exclude them from his literary tradition.

Mohammad Ali Jabari has written the book "Saroyan" based on this concern.



Al-Abqari Al-Hassan in the conditions of Maulana Sahib Al-Zaman (9 Volumes)

Al-Abqari Al-Hassan in the conditions of Maulana Sahib Al-Zaman; Ayatullah Haj Shaykh Ali Akbar Nahavandi is a book in Farsi in nine volumes, about the thoughts and feelings of the Prophet Sahib Al-Zaman Mahdi. This book was written in 1985. According to the author, this book is the second volume of the second book of the author, "Anwar al-Mu'awab," which is described in the words of the Prophet Velayu e Asr? Written.

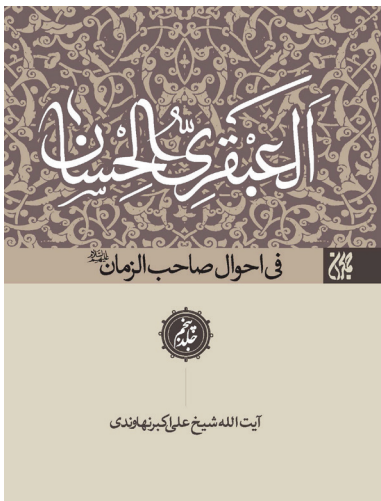
The first part of the book, called "Al-Afrar al-Azhdar fi Bisharat, is the name of the emergence of Al-Hayyat al-Momenābar," which includes the verses of the Qur'an and other celestial books, as well as some of the words of the priests and witches, as well as prophetic hadiths and news from the Imams. In the gospel of the advent of Imam Hojjat? Aj? Is.

In the second part of the book, 45 Sunni scholars who believe in the birth and life of Hazrat Hojjat are mentioned.

Does the third part include the appointment of a Mahdi? And some of the forms of existence, absence, and other features are magnificent. Also, the status of Mu'rimin and the elderly is classified in the order of one hundred twenty years to three thousand and eight hundred years. In this section, the absence of the great prophets of his people has also been spoken about.

The fourth part, the name of a thousand or more than those who in any way from birth to author time, has succeeded in meeting that Imam, both in the dream, in the awakening, and in the universe of discovery and intuition.

The fifth part of the book includes the excitement of excitement and the expression of signs of advent.



Answers to doubts and questions about theological issues

The most important principle in divine religions and, in a way, in the life of every human being, is the belief in the occult and supernatural origin of the universe of existence. The belief that it can not be proved by a purely transcendental hypothesis is because it requires distancing; therefore, it should prove this important issue through rational proofs.

Ali Asghar Rezvani, whose majority of works have a theological theme, in the book "Theology and the Answers to the Doubts" have expressed the rational proofs in proving Allah and Allah, and then he has answered the doubts raised on this subject.

After generalizing, he has written this book in four chapters: "The Way to Recognize God", "Tawhid and Shirk," "God's attributes," and "divine verbs."

One of the interesting points of the book is that perhaps the public of the Prophets will eventually be familiar with the three proofs, such as the proof of nature, order, causality, and guidance, but in this book, there are 15 proofs for the recognition of God.



Why and the Causes of Satan's Enmity with Prayer



Prayer is one of the acts and principles that the devil struggles hard at doing and tries to deceive and dissuade a person who is inclined to prayer in any way. In this book, Mohammad Ali Jafari introduces all kinds of temptations of Satan to deal with prayers and describes ways to overcome them. The seasons of this book are as follows: a little about Satan, the place of prayer, Satan's confrontation with prayer and confrontation with the devil. We read in part of this book: Why are these four members washing and anointing in ablution, while they are the cleanest parts

of the body? He replied: "When Adam saw the banished tree, because of the temptation of Satan, he went to praise." Then, with his foot, he took the first step toward sin, then picked up his fruit with his hand. Eating the same thing and going to the same paradise adornments was here that, regrettably, the whole territory of Adam was overwhelmed and a regretted hand was crying.

After God repents Adam? He ordered her and her children to wash their faces in the ablution as soon as they picked up the fruit and their hands, and as they walked in their guilty steps, and then they came over, they turned their feet on their feet. Also anoint.

The Jew said that you have said the truth, Muhammad, and then say, what is the reward of the abusive? He said: As soon as he touches his hand with Satan's water, he goes away ... On the Day of Resurrection, Roussef enters the hail and ...

It is natural that the devil is for worship that is reminiscent of the devil's enmity with mankind, and every corner of it is a reminder of the mischief that he has over Adam Abu al-Bashir? Has not been cybercrime.

Short Journey in Hazrat Zaynab Kobra's Life

Book of Hazrat Zeinab? The sorrow of patience and endurance ", which is a short journey in the life of Zaynab Kobra? It is considered, in spite of expressing one of the great virtues and cries of this great lady, from birth to the event of Ashura in brief.

In the utopia, those who believe in the continuity of the soul of Ashura in all ages and the strength of the spirit of Karbala in all lands; a woman shines from the inhabitants of the plain of Lahti; a woman who is a cluster of Fatimid ruby. He is so lofty that in the field of history, the resonance of the oath of motherhood, and in the field of echoes of Heydar.

Zainab Tile column is stable. So much so, that the smoke and dust of the flares of the tent stands are a breeze for a friend of yours, because he said: "And we are Rait al-Jamilah".

Zainab In the Quantum of Meaning, repeated Hadith is endurance, glory, and endurance. She has recited a verse of jihad not only on Ashura of Love, which is still a sunny Pomnibri, which is reminiscent of the feast until the glorious Friday of the emergence on high. The infinite reflects the light of Hossein's movement into the dark corridors of history. The door to his knowledge of Avon is more than words; hence, he must describe it from afar.



Imam Mahdi from Born Until advent



Book "Imam Mahdi From birth to advent ", the translation of the book " Alamam al-Mahdi I am al-Mahdi al-Al-Zahur "by Seyyed Mohammad Kazem Qazvini.

This book is quoted as narrated by Ahlulbayt? Ah? Revolving around Mahdism. At the beginning of the book, briefly introduce the Imam Mahdi? After that, the glorification of the Qur'an, the Prophet, and the Imams, is ah? It has been brought about by the Prophet. Then from the time of the Imam Mahdi? Until his advent, he addressed various issues. Issues such as: the mother of the Prophet, the way of his

birth, those who saw the Prophets, the testimony of his father and his succession, the issue of Ja'far Uncle Hazrat, his special representatives during the time of the occasional absence, the false claimants, those who, in the absence of the holy Cobra, Achievements and issues related to the time of the emergence and rule of the Prophet.

In the end, there is also a brief section about the returnees, the verses, and narrations that have been made.

This book briefly describes some of the narratives in question and describes these narratives.

A Look at the Distortions of Yamani's Claimant Ahmad Esmaeil Basiri

Ahmad Ismail al-Basri, a fellow Ahmad al-Hassan, a false claimant in the field of Mahdism, has started his ads in Iraq and other countries for about two decades and has a history of terrorist activities. At the beginning of his term, he was the Prophet and the Prophet of the Imam Mahdi and the promised Yamani, and then the son of the Imam of the Ayaz? Introducing and promoting advertising and activities in this regard. The present book is structured in an introduction and three chapters to examine the distortions of this flow. In the introduction, the author examines the numerous false Mahdist claimants throughout history and their similarities (from the words to the action), the arguments of Dajjal Basra (Ahmed al-Hassan) and his research method and his followers in their claims and their research background on the subject of the book. In the first chapter, which is devoted to verbal misunderstandings of claimants, 55 such distortions have been criticized and criticized. In the second chapter, thirty cases of spiritual distortions, and in the third chapter, the author addresses 25 of Ahmed Ismail's great mistakes in his scientific affairs, which clearly indicates the culmination of the scientific degeneration of this intellectual trend and the lack of knowledge among them, let alone That which they can be called the Prophet and the Prophet of Imam Khomeini and his companions. The author, as stated in the preface of the book, scribbled and screwed about two hundred volumes of the works of this story and chose the distortions of this liar claimant. The author of the book has traveled to several cities during the period of the work, found manuscripts of abusive books, and photographed and depicted their image in this book. Even once, he referred to some of the monuments to Najaf, Ashraf, and used the manuscripts of Najaf's public libraries.





Look at Christianity and answer to doubts

Christianity is one of the Abrahamic religions that has been fruitless with the unceasing efforts of the Prophet Muhammad, peace be upon him, but unfortunately, after the ascension of this heavenly man, like all divine religions, he has undergone transformation by schists and zealots and bread owners and names. And deviates from its original path. Many of the contemporary beliefs of this religion have been laid

down by the Church's ineffable scholars to the extent that it has made the diagnosis of the evil creature harder and gives an intellectual picture of religion and places the world of Christianity in the religious domain. Including beliefs that this divine religion is in line with the shared religions, the belief in the Trinity and the childhood of God. However, some seek to justify and explain this belief; but, of course, this belief is clearly a polytheism that cannot be solved with any interpretation. The Qur'an has revealed this misunderstanding in many verses and considers the Prophet Jesus to be the great servants of Barisal. In the book "A Look at Christianity and Answering the Beliefs", Ali Asghar Rezvani tried to explain the verses and narrations of Islam about the Messiah and his chastity mother. Also, the role of Paulus and the Church scholars in the diversion of Christianity from monotheism to polytheism and Trinity, and finally pointed to some of the Christian doubts about Islam and His Holiness.

The book "A Look at Christianity and Answers to Beliefs" is on the verge of fourth publication, and those who are interested in studying divine religions can recognize the true Christianity by studying this and differentiate it from existing Christianity and discriminate themselves and others from the danger of evangelical Christianity. To save.

Description of the daily prayers of Ramadan along with two famous prayers this month

This collection presents the daily prayers of Ramadan along with two famous prayers of this month in the form of literary chants.

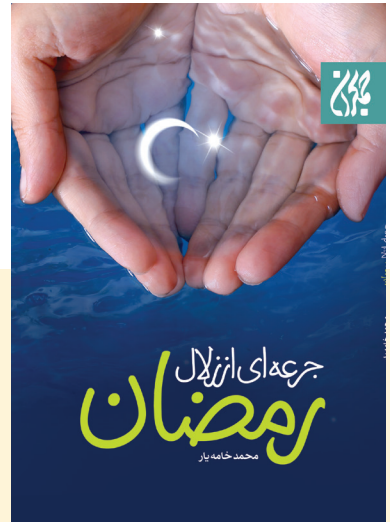
The features of this book of prose are that they consider the themes of daily prayers as a free literary expression with the expression of Shiva, and this style has been unique

Sample

Some of the highlights of the prayers of the fifth day of Ramadan are:

"O, God! I know that there is an adage. Guest is your friend and Habib. I know there is a tradition that I have to adhere to. I am your kind and kind guest this month, like all the guests of God who have been pampered by your blessings. I am grateful to you.

O, God! That I am honored to be among you the wise of the world, that I am your servant. Get me clean and familiar with meals and luxury. Now that you have put me in love and grace, I have a hand in the direction of the blue sky and I am counting on my prayer. There are no glad tidings in the harbor and no better idea than to feel that I have accepted your confession and have given me success. "





Answer to Sunni doubts about the REVENANT

The issue of return is one of the topics that has long been talked about and constantly criticized and criticized on the one hand and accountability and defense on the other. Some of the verses of the Holy Qur'an and narrations have spoken of retribution, and the Shi'is have no doubt about its occurrence, but some writers have raised critiques and doubts about it, and even have not considered some of these beliefs as having Islamic origins and have stated that The

ideas and beliefs of other schools and religions have entered into the religion of Islam.

Of course, the great Islamic scholars have always responded with such criticisms and doubts and proved that the return will occur in the end time and before the resurrection, and in this return, the believers will be placed in the face of absolute unbelievers and will take revenge on the infidels.

The teachings of Mahdism and the treatment of human mental illness

In this work, authored by Dr. Mohammad Sobhaninia, relying on scientific resources, the influence of the thought of Mahdism on mental relaxation and the prevention and treatment of psychological injuries and illnesses in a period when mental illness has become more prevalent has been explained.

In this work, while explaining the effect of Mahdism and the expectation of the emergence of Imam Ali in the human psyche, he is seeking to review the urgent psychological patterns and to familiarize his audience with one of the most up-to-date and efficient capacities of Mahdism.

Cut the book

Although the issue of Mahdism has long been the subject of discussion among jurists, theologians, scholars, and Muslim historians, and each of them has examined various aspects of their research and studies, it must be acknowledged that it is widely used in dimensions The psychology of Mahdism has not been addressed. Unfortunately, behavioral scientists such as psychologists have not paid much attention to this important issue. By studying the psychological dimensions of Mahdism, it is revealed that believing in Mahdism is not just an Islamic theology and religious belief in religious color; it is rooted in one of the intrinsic and innate attributes of man, namely, hope and epistemic, social, moral and emotional manifestations and approaches. By defining the psychological dimensions of Mahdism, its defense becomes more attractive and more acceptable and comes out of impurity.





Expectation ritual

The book, "Makayla al-Makaram Fifawaed al-Dawa Laklama" by Ayatullah Hajj Seyyed Mohammad Taghi Esfahani, translated into Farsi by Hojatoleslam Vulmeslimim Haj Seyyed Mehdi Haeri Qazvini, is a reference book in the domain of Mahdism. The "expectation ritual" is a summary of the book, which includes the causes and benefits of prayer for the Prophet (AS)? And our other duties are toward that Prophet. Given the fact that the book "Makiyal al-Makaram" is almost argumentative, he tried to mention all the rational and logical reasons for the discussion, and only long prayers, with their source mentioned, should be deleted. The Book of Waiting includes the following chapters:

- To know the Imam Mahdi? It is obligatory;
- Proof of the Imamate of the Prophet Melayu?
- Part of the rights and responsibilities of the Prophet
- What are the characteristics and directions of the Imam Mahdi?

There is a need for prayer for the Prophet.

The Prophecies From the apocalypse

One of the undeniable facts, the forefathers of the infallible Imams. About the fate of humanity in the afterlife and events before and after the emergence of the savior of the human world is the present book is seeking to predict the infallible Imams by using a new style, from a new angle and based on reliable sources (Shiite and Sunni). About the advent of the promised Mahdi, the events of this time and his apocalyptic helpers.

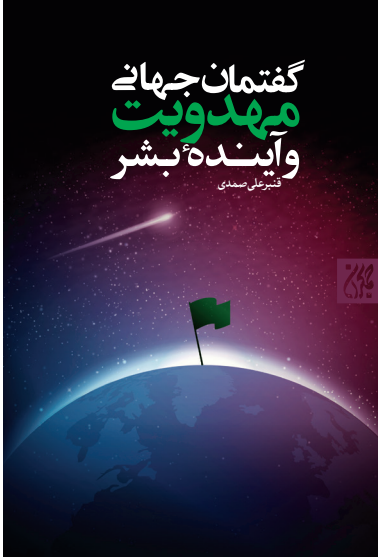


Audit and Performance Review by Ahmad Al-Hassan Basri!

The leader of the Internet is the story of a false claim by Mahdism and Yemenis that he tries to distort the true beliefs and teachings of the Shi'ism by intertwining and interpreting the traditions of Ahlbayt? Ah? He announced his appearance through Facebook and pursued his imamate online and in cyberspace. Ahmed al-Hassan is the same Internet leader who is himself the son of Imam Mahdi? And the message of the Prophet Muhammad And believes that the number of Imams' Imams has reached 24.

The present article seeks to examine some of his deviant beliefs and claims that he has uncovered from the trappings and deceptions of the claimant using the narrations of Ahlulbayt and Ahmad.





Global discourse of Mahdism and the future of mankind

The book "The Global Dialogue of Mahdism and the Future of Humanity" is a researched scholarly study by the author of the most expensive author, Mr. Ghanbar Ali Samadi.

The study is structured in three main sections, and the detailed sub-sections seek to explain the principles and components of Islamic Perspective based on the Qur'anic Qur'an of Mahdism as a rescue-saving universal idea, and since the Holy Quran

clearly predicts the future of history, The Islamic religion in the future has announced that this Qur'anic vision is the foundation of Islamic futurism and the theory of Mahdiism.

The author of this article writes:

The need for a clear vision of the future has led each nation and school to the idealistic and planetary ideological plan, so that the ideals of every nation and nation are the symbol of the nation and school, because the ideals, while the greatness of the goals It shows a nation and a school, the movement of the history of every nation to the future, and this is not possible without mental awareness and future drawing of the future. Whatever the future of the future is clear and clear, future moves will be less secure and less risky.

From this point of view, the thought of the future can be considered a historical and historical concern of all the nations and nations of the world, which is rooted in the progressive institution of human beings as a common tendency. This concern caused the future issue and discussion of the future to always be a dynamic and dynamic discourse, focusing on the attention of scholars, including the followers of divine religions and human schools, in order to continuously predict the course of developments over time And how events happen tomorrow.

The secret of Ashura and Mahdism

The pilgrimage of Ashura is one of the Ebadi's traditions, which is in the program of believers and exhilarating expectations of the Prophet. Therefore, getting the most out of this sacred treasure is a real, waiting task. In the book "The Secret of Ashura and Mahdism", Dr. Mohammad Pashaei spells out the commonality of Mahdism and Ashura with respect to Ashura pilgrimage.

In the preface of the book, the events of Ashura and Mahdism were introduced to two influential events, and then the mystery of the connection between these two incidents was explained.

In the first chapter, firstly, the importance and high status of the "pilgrimage of Ashura" in religious teachings and the study of its document are discussed, and the "philosophy of cursing" is considered in Ashura pilgrimage and doubts about it. In the second chapter, referring to some of the vestiges of Ashura pilgrimage, the mystery of Ashura and Mahdiism is discussed in Ashura pilgrimage and has answered some of the questions. In the third chapter, the functions of Ashura and Mahdism in four aspects of cultural, religious, and moral, political and social issues and features and prominence of Imam Hossein's helpers are discussed. And Imam Mahdi has been explained and investigated.





The flow of prophetic companions

The book "The Prophetic Companions' Stochastic" seeks to answer the question of what the currents in the prophetic age have been and what features have been. So far, research has been done on existing currents between the Companions, which can be divided into two categories:

Some of them have studied the Companions of the Prophet personally, regardless of the currents and categories within

them.

The other category examines only one or two streams of existing covenants.

Dr. Mohammad Mousa Nouri has tried in the first place to first look at the companions of the Prophet, and secondly, his research is not limited to one or two mainstream during the life of the Prophet.

In this work, the light in this work is based on the five main streams, based on the Qur'an, the narrations of Ahlulbī, prophetic sources such as Al-Sīrāt al-Nibawīā ibn Hisham, 'Maghazi' Veddiki, 'Yakubi's History', 'Tabari's History', 'The Promoter of Al-Zahab' 'Massoudi, Among the Companions of the Prophet:

Flow of immigrants, the flow of Ansar, the flow of Quraysh and Benjamiyah, the flow of divisions and the Shi'i flow. The Jamkaran Book Publishing House has published "The Prophetic Companions' Flow" in 254 pages and has cut it off.

The Phonology of the False Claims of Mahdiism

For a long time, apocalyptic beliefs have been misused by diverted individuals who, in order to achieve their goals and goals, have cast their religious sentiments. One of these beliefs is the belief in Mahdiism that there have been countless claimants and, in this way, shopkeepers have deceived Muslims and invited them to themselves.

The book of "paper shops" has been designed with the subject of the flow of false claims of Mahdiism from the first century to the present time, in order to be able to take a step towards the enlightenment and analysis of the hidden layers of the leaders of Mahdism's currents.

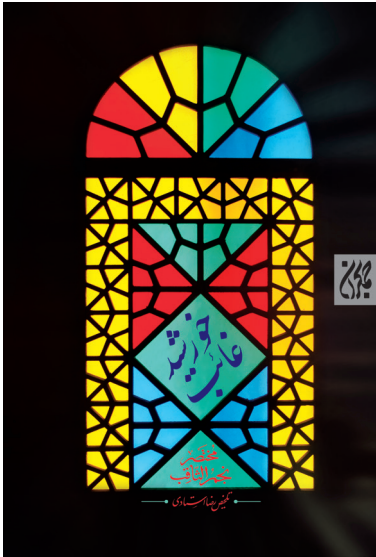
Ali Mohammadi Hooshair, in this book, has tried to analyze the cluster of causes in Mahdism's contexts by following the latest and most practical scientific methods, and to present a more varied example of the book's previous and similar books to the book market.

In this book, after classifying the false claimants of Mahdism, they are subjected to a typology of claims, and each branch of the claimants has been individually criticized and the negative consequences of any relation to their time have been investigated.

The author of the book says: "I consider this book a concise and useful book in the field of Mahdism, and I hope that by studying this book, we will no longer see the devastation of the Shiites in the temptation of Mahdism's claimants."

Jamkaran Book Publishing has published a book of "paper shops" in 146 pages and in a booklet.





Brief Najm al-Sagheb

Najm al-Thaqb is one of the most famous books about Imam Mahdi

It was written in 1303. The author of this book is the late Hajj Mirza Hossein Noori, famous for Mohaddes Nouri, the owner of "Mustardak al-Masael" dying in 1321 AH.

This book is written by Reza Ostadi, in order that the general interest of the Prophet Vali Asr, Imam of the time? They can use this book, and some of them are set before and afterward, as you see it.

The contents of this brief are as follows:

First Chapter: The birth of Imam

Second chapter: Names and titles of the Prophet (forty names have been mentioned);

Third Chapter: Some of the characteristics of the Prophet (c. Specification);

Chapter Four: Speech by Sunni scholars about the Prophet (mentioned by ten);

Chapter Five: Prove that the Promised Mahdi is the same as hajj bin al-Hassan? (Ten narrations from Sunnis and ten narrations from Shiites);

Chapter six: Some of the miracles of the Prophet (mentioned in ten miracles);

Chapter Seven: Some of the duties of the people toward him (eight duties have been mentioned);

Eighth: Assignment of sometimes to the Prophet (eight items mentioned);

Chapter Ninth: Some of the actions that may be effective in meeting that mission;

Chapter 10: pleading to the Prophet

Chapter 11: Stories of those who attained the service during the absence of Kobra (25 stories);

Twelfth Twelve: Six Responses to the Problems Given by a Narrative.

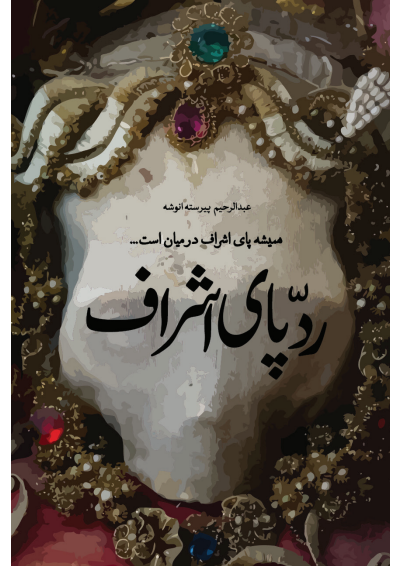
It's always the aristocratic side

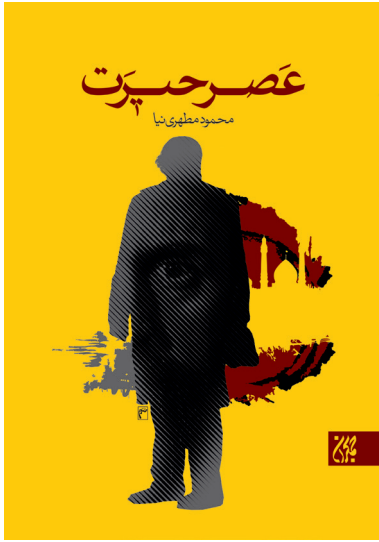
In terms of Islam, wealth and wealth are not good or bad on their own, but if the ladder of human climb is perfect, it is good and well-liked, and if it causes an individual's attachment and a barrier, it will be bad and bad; then, The look of man depends on his wealth and his purpose of wealth creation.

Throughout history, rulers provided the government with a variety of resources to run the country, wealth and treasury capital. For example, at a time

when there was no news of the industry and the progress of modern times, agriculture and livestock were the main pillars of income and wealth, or in the early days of Islam, government spending was provided through bipolarity. The production of wealth is a value that Islam has also made recommendations on, and even for the sake of wealth, limit and ceiling. Of course, in the course of time, the ruthless rulers of the ruthless and fairer, their wealth was acquired through unconventional and inhumane practices, such as the "colonial" method. Through the colonial colonization of countries that were devoid of political and economic power, they penetrated and forced them into colonial territories, and plundered their property.

Another example was the exploitation of the nobility and ruthless rulers. The term exploitation from the root of "fruit", namely, exploitation, and economic and social matters, means using and exploiting someone else's work. In the Middle Ages, feudalism or feudal system was the economic and political structure that arose as a result of the collapse of the slavery society, or as a result of the collapse of the early commune, and in spite of the variety of ways to reach it, there was almost everywhere in the world.





Astonishing time

The Shi'a flow has been astonished many times throughout its life. Shi'a, due to the fact that all aspects of its life are closed to the view of Imam and his innocent leader, is confused and confused at different levels and is amazed by the choice of path. This wonder during the reign of Imam Musa Kazem after the martyrdom? Can be found. Also, the death of Ismail, the eldest son of Imam Sadiq? And the flow of Seyyed Mohammad in the era of Imam Hadi? There have been times when

Shi'ism has been challenged and divided, and has found its way through the guidance and guidance of the Imams. So the theme of wonder and wandering in the recognition of the Imam of Time? This is not a new issue and during the lifetime of the Imams? Has had a history; but, in particular, the traditions, the period of the Imam's time of absence? It has become a period of stupor and the intensity and extent of this astonishment have fluctuated in different periods of the Occultation Age and far more than the time of Ahlulbat's presence. The awesome period of compilation by Mahmud Motahhinia is about expressing the characteristics of the Amazing Age and dividing it into two periods, one in the beginning of a small negro, and the other on the eve of the advent of the Holy Ayurveda? It will take place to outline the ways out of wonder, especially during the pre-emergence period, and to be a companion to the friends and companions of the Prophet, who are careful about their religion in this turbulent world, because many Shiites in different periods of boredom and the upheaval of this stream from the caravan The provincial authorities have been left behind and are immersed in their astonishment and have gone astray. Of course, given the various traditions that exist in Shi'a sources and the heightened preoccupation wanderings, and the experiments of this period are much heavier, reinforcement of faith and understanding of heart to confront the growing astonishment is difficult and difficult

Ibn Taymiyyah, Founder of Wahhabi Thoughts

Promoting a pure culture of Mohammadi and Ahlulbat, infallibility and purity. Ah! Throughout history, it has been subjected to irritable and reckless prejudices that can be seen as a prominent example of Wahhabism and Salafism, a thought that excludes all Muslims in the world from the Islamic religion and considers themselves to be Muslims.

The architect of this idea, Ibn Taymiyyah, is an opponent of Ahlulbayt, whose thoughts have been forgotten from the seventh to thirteenth centuries and were opposed by scholars of the Islamic faiths. The author, pointing out that in less than a century this rejection of thought in the Islamic society has already been brought up by certain individuals, it has led to the rejection of the beliefs of this secular sect and the accountability and defense of the Qi'an Shi'a and the school of the Prophet and Ahlulbād. The present work is one of the topics of the "series of issues of the recognition of the Wahhabis," which describes Ibn Taymiyyah and some of the Fatawa and Takfiri's opinions and contradictions and their controversial methods of reasoning, and narrates the Sunni viewpoint around them and rejects Ibn's views and thoughts. Taymiyya has pointed out his hostility to Ahlulbit and his defenses from Ahlulbit's opponents





Waiting for Promised in Abraham's Nation

Familiarity with the different dimensions of the personality and the teachings of the Prophet and the duties and characteristics of his expectations, not only socially and culturally necessary, but also is one of the important duties of each individual Abrahamic religion in belief. Each person has a duty to understand his savior and the duties and characteristics of his expectations with respect to his intellectual and

scientific capacity, and he does not fail to perform his duties in relation to the Prophet.

Because despair and disappointment are rising from the material and arrogant powers of the world, the beliefs of all the worshipers of the savior, especially those who are educated in the mankind school of the Ahlul-Bayt, are awesome. About the true scholar of the world, Hazrat Mahdi? Aj? Which comes from the verses of the Holy Qur'an and the words of the Messenger of Allah and the innocent leaders? Ah? It has come to the fore and other fronts, and from religious beliefs, it has become a universal aspiration for oppressed people in the world.

It is hoped that this divine promise and this inner will of the people by overcoming the religion of the falsehood which the Holy Quran has promised has been achieved with the ultimate hand of God's ultimate custody and mankind in the light of the just administration of Imam Mahdi? The way to prosperity and reach the ideal.

Breeding Mahdiism generation

The identity of every human being has an understanding of himself. Values, beliefs, and goals that everyone understands, believes and believes in them, makes him his identity. Religious identity is the relation and relation that a person has with religion. A person who has a religious identity and whose behavior and deeds are rooted in religion, he works with religion in the heart of faith and prosperity.

In order to train a Mahdiism generation, it was necessary to try to raise children with a desirable religious identity, because a person with a desirable religious identity is purposeful. Religious identity forms the philosophy of life and identity of an individual and affects his orientations in different fields. After the establishment of religious identity, personal and social behaviors are formed based on the ideals and goals of religion. Can such a person live with the satisfaction of the Imam of Time? And be part of their fellowship.

The formation of religious identity begins from the earliest days of life and even before the birth and begins in stages and continues until the last moments of life. Childhood is the most important and influential period of human life, the most golden part of which is before the age of seven, and the rest of life is harvesting the fruits that are planted during this period. The traditions of the infallible of Imams It also emphasizes the importance of the early stages of life in human growth and excellence. Imam Ali? They say: "I am the leader of the el-Sarah of the late Fa al-Kabir; the one who does not want to be in childhood does not come to a respectable place."





Instructions on the Islamic lifestyle: include the various teachings and guidance of Hazrat Ali Abdullah al-Hussain

Why are the leaders of disbelief to kill Imam Hussain? They swooped like that and mocked him and his companions? Why did he deal with his grave and destroyed it seventeen times? Why were rumors that Imam Hussain was not killed? (... Hussain was not killed but was almost like them); As far as the eighth Imam For the sake of this viewpoint, he swore and said: "... and And God has killed Hussain

" Today they mysteriously state

why the mourning has come down the street? Why and why and other chores... All these disputes are due to: to isolate the true Islam; to banish the Baniyamiyah; to disarm the Islamic society, especially the Shi'a, so that they will not be opposed to the oppressors; the life-giving teachings of Imam Hussain's logic? The hearts of others, especially the future ones, do not come; the Ashura movement is a decisive school of happiness and the life of human societies. The Ashura movement, during the prophets of the predecessors from Adam to Noah, from Noah to Abraham and from Abraham to Khalil to Muhammad? Has been raised and has attracted the attention of the owners. Of course, the Prophet himself said: "Well, I am a human being. The Ashura Movement is an epic municipality with every line that takes thousands of lessons. In the words of Imam Baqir? It is said: "يَكُونُ لِي بِالْحُسَيْنِ عَلَيَّ أُسْوَةٌ" In my eyes, Hussain Is Oswah". And in the words of Imam Sadiq? Also, it says: "لِي أُسْوَةٌ بِمَا يُصْنَعُ بِالْحُسَيْنِ" There are many lessons and tales in this life-giving movement. In the charter agreed between Imam Hassan Mojtaba. And Mu'awiyah officially emphasized that Mu'awiyah did not appoint a crown prince to continue the government and leave the caliphate to the people, but he did not adhere to the treaty.

Review of the flow of Mansour Hashemi Khorasani, the contender for the emergence of the emergence

History is full of claimants who called themselves human beings and, by raising a flag of trickery, they have read some people and become trapped in astray. If Imam Sadiq He pointed to this fact and said: "We are Abd al-Yadā'i, who is the one who is the one who has come to me, and there is no provision that invites people to lead astray, but to find followers."

One of the diversionary trends in the field of Mahdism is the flow of "Mansur Hashemi Khorasani", which, by raising the flag of "al-bayat al-Allah", has considered itself as the secular man of the apocalypse, and has succumbed to a poisonous and fatal mirage with the falsehood of falsehood. This process begins with the slogan "Return to Islam" and, like the Salafists, pretends that true Islam has been distorted and only Mansour Hashemi Khorasani is aware of it. The slogan of returning to Islam, like the slogan of Khwariji, which, according to the words of Amir al-Mu'minān Ali ibn Abi Talib?, Was the language of truth, and they voided that will: "The word of truth is justified by falsehood."

The book "Return to Islam" consists of four sections of the preliminaries, the necessity, and the possibility of returning to Islam, the obstacles to returning to Islam, and the recognition of Islam. Considering that the purpose of this article is to critique the book "Return to Islam", therefore, based on the division of the book and the abstract of Mansour Hashemi's content, in each stage, before the criticism and examination to distinguish the readers are noted. In addition, in some cases, when the doubts raised on the part of him in general or some doubts in the form of doubt, inevitably led to an analysis of the content for easy answering, and each of the doubts was examined separately And critique.



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